

## **ADVISORY COMMITTEE**

## **MEETING AGENDA**

June 28, 2006, 4:00 p.m. City/County Building, Room 113

- I. Welcome
- II. Approval of Minutes from April 6
- III. Review Meeting Materials
- IV. Urbitran Presentation
  - Technical Memo #1 Socioeconomic and Land Use Characteristics
  - Technical Memo #2 Service Overview
  - Technical Memo #3 Peer Group and Trend Analysis
  - Technical Memo #4 Public Outreach Summary
  - User Survey Results
- V. Next Steps/Next Meeting
- VI. Adjournment

